



# SERVICE OF HOLY COMMUNION

FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 18, 2022 † 8:30 A.M. & 10:45 A.M.

ST. JOHN'S LUTHERAN CHURCH † NORTHFIELD, MINNESOTA

# *Welcome to worship at St. John's!*

***We especially welcome all who are visiting this morning!***

*All are invited to **sign the welcome sheets** in the black folders at the end of the pews.*

*Please pass them to the center and then back  
so you can greet those worshipping around you.*

*Ushers will gather these following worship.*

*In the red hymnal (Evangelical Lutheran Worship), or purple hymnal  
(All Creation Sings), hymn numbers are at the top of the page in the hymn section,  
and page numbers are at the bottom of the page in the front section.*

*An asterisk (\*) invites you to stand as you are able.*

**P** Pastor, **L** Leader (Assisting Minister), **C** Congregation

***Children are welcome*** to participate throughout our  
worship service, including at Holy Communion.

*Parents, please assist children when they come forward for communion  
to extend their hands if they are to receive the bread and wine.*

***Children's Bibles and activity bags***  
*are available at both entrances to the Sanctuary  
and scribble cards are available in the pews.*

*Hearing assistance devices are available outside the Sanctuary or from an usher.  
For those with hearing aids, the Sanctuary is equipped with a hearing loop.*

*Large print bulletins and hymns are available for worship services.*



*St. John's Lutheran Church is a community grounded in the promise of God's grace  
and called to extend Christ's welcome to all people. Every day, Christ meets us all just as  
we are, extending love to people of every age, race or ethnicity, physical appearance,  
sexual orientation, gender identity, physical or mental ability, marital or  
relationship status, economic circumstance, educational achievement,  
political affiliation, or religious background.*

*While we do not always agree, we choose to walk and grow in faith together,  
believing that God creates diversity, and loves and welcomes us.*

*We warmly welcome you here.*

# GATHERING IN GOD'S PRESENCE

**Prelude** — “Earth and All Stars!”

Sally Drennan Mossing

## Welcome and Announcements

**\*Gathering Hymn** — ELW No. 731

“Earth and All Stars!”

## \*Greeting

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

## \*Prayer of the Day

- P** God among us, we gather in the name of your Son to learn love for one another.  
Keep our feet from evil paths. Turn our minds to your wisdom and our hearts  
to the grace revealed in your Son, Jesus Christ, our Savior and Lord.
- C** Amen.

# HEARING GOD'S WORD

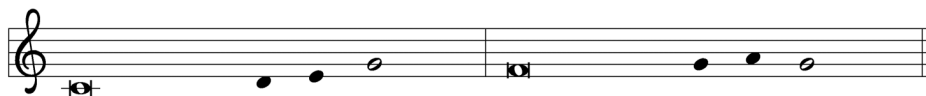
## Children's Message and Blessing of Backpacks

**First Reading** — Amos 8:4-7

<sup>4</sup>Hear this, you that trample on the needy, and bring to ruin the poor of the land, <sup>5</sup>saying,  
“When will the new moon be over so that we may sell grain; and the sabbath, so that we  
may offer wheat for sale? We will make the ephah small and the shekel great, and prac-  
tice deceit with false balances, <sup>6</sup>buying the poor for silver and the needy for a pair of san-  
dals, and selling the sweepings of the wheat.” <sup>7</sup>The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

- L** The word of the Lord.
- C** Thanks be to God.

*Antiphon: From the rising of the sun and until its setting,  
let the servants of the Lord praise God's holy name.*



<sup>1</sup>Hallelujah! Give praise, you servants <sup>|</sup> of the LORD;  
praise the name <sup>|</sup> of the LORD.

<sup>2</sup>**Let the name of the <sup>|</sup> LORD be blessed,  
from this time forth for- <sup>|</sup> evermore.**

<sup>3</sup>From the rising of the sun to its <sup>|</sup> going down  
let the name of the <sup>|</sup> LORD be praised.

<sup>4</sup>**The LORD is high a- <sup>|</sup> bove all nations;  
God's glory a- <sup>|</sup> bove the heavens.** *Antiphon*

<sup>5</sup>Who is like the <sup>|</sup> LORD our God,  
who sits en- <sup>|</sup> throned on high,

<sup>6</sup>**but stoops <sup>|</sup> to behold  
the heavens <sup>|</sup> and the earth?**

<sup>7</sup>The LORD takes up the weak out <sup>|</sup> of the dust  
and lifts up the poor <sup>|</sup> from the ashes,

<sup>8</sup>**enthroning them <sup>|</sup> with the rulers,  
with the rulers <sup>|</sup> of the people.** *Antiphon*

## Second Reading — 1 Timothy 2:1-7

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For

there is one God;

there is also one mediator between God and humankind,  
Christ Jesus, himself human,

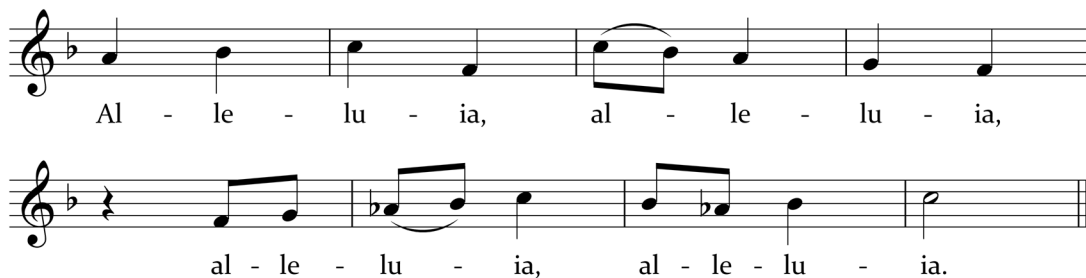
<sup>6</sup>who gave himself a ransom for all

—this was attested at the right time. <sup>7</sup>For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

📖 The word of the Lord.

🙏 Thanks be to God.

### \*Gospel Acclamation



### \*Gospel — Luke 16:1-13

Spark Story Bible, page 384

**P** The Holy Gospel according to Luke, the 16<sup>th</sup> chapter.

**C** Glory to you, O Lord.

<sup>1</sup>Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ <sup>3</sup>Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ <sup>5</sup>So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ <sup>6</sup>He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ <sup>7</sup>Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ <sup>8</sup>And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup>And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

<sup>10</sup>“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

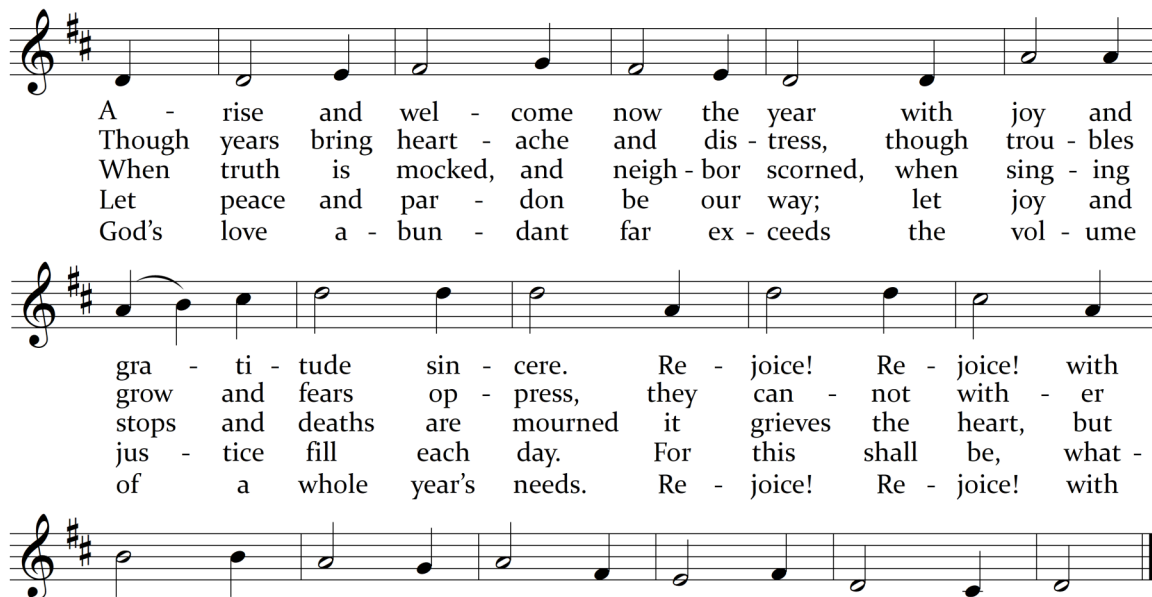
**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

# RESPONDING TO GOD'S WORD

Hymn of the Day — “Arise and Welcome Now the Year”

PUER NOBIS



A - rise and wel - come now the year with joy and  
 Though years bring heart - ache and dis - tress, though trou - bles  
 When truth is mocked, and neigh - bor scorned, when sing - ing  
 Let peace and par - don be our way; let joy and  
 God's love a - bun - dant far ex - ceeds the vol - ume

gra - ti - tude sin - cere. Re - joice! Re - joice! with  
 grow and fears op - press, they can - not with - er  
 stops and deaths are mourned it grieves the heart, but  
 jus - tice fill each day. For this shall be, what -  
 of a whole year's needs. Re - joice! Re - joice! with

thanks em - brace an - oth - er year of God's good grace.  
 or e - raise an - oth - er year of God's good grace.  
 can't ef - face an - oth - er year of God's good grace.  
 e'er we face, an - oth - er year of God's good grace.  
 thanks em - brace an - oth - er year of God's good grace.

Text: W. Bruce Benson; Music: European tune; adapt. Michael Praetorius

## \*Apostles' Creed

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;  
 he descended to the dead. On the third day he rose again;  
 he ascended into heaven, he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen.**

## \*Prayers of Intercession

*After each petition:*

- ☐ Lord, in your mercy,  
☑ **hear our prayer.**

## \*Peace

- ☐ The peace of Christ be with you always.  
☑ **And also with you.**

*You are invited to share God's peace with those around you.*

## Offering of Our Gifts

*Music at the Offering*

(8:30) "God, You Made All Things for Singing"

arr. John Ferguson

*God, you made all things for singing, even canyons carved from stone. Thunder sets the hard rock ringing with the hymn the skies intone. Alleluia! Yours the praise and yours alone. As the clap and roll of thunder give the rocks their notes to start, Spirit, free the songs of wonder waiting in the thankful heart. Alleluia! Help each voice to sing its part. Join with us in all our singing. Make our music, Lord, your own. Be the bass note deeply ringing. Be the highest overtone. Alleluia!*

*Yours the praise and yours alone.*

—Thomas Troeger

*St. John's Chorale*

*Sung in loving memory of Carol James*

(10:45) ON PUER NOBIS

Dale Wood

## \*Offering Hymn — "Thank You, Lord"

African American spiritual

The musical notation is written on two staves in G major (one sharp). The first staff contains the melody for the first line of the hymn: "Thank you, Lord, thank you, Lord, thank you,". The second staff contains the melody for the second line: "Lord, I just want to thank you, Lord." The melody is simple and melodic, typical of African American spirituals.

Thank you, Lord, thank you, Lord, thank you,  
Lord, I just want to thank you, Lord.

### \*Offering Prayer

**L** Let us pray.

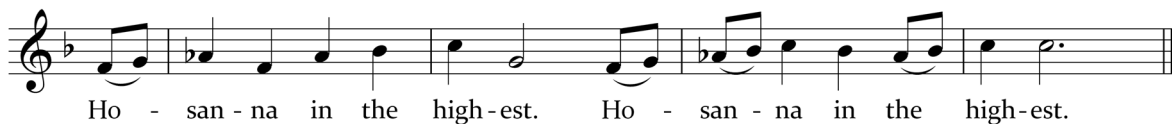
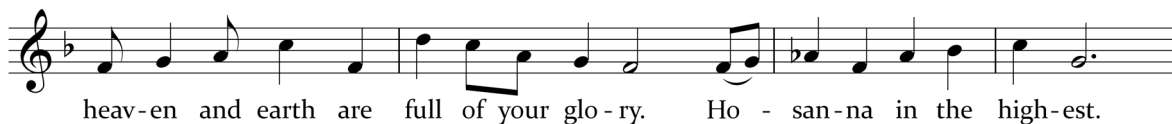
**C** Gracious God, in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing, and make us ready to share  
with all in need; through Jesus Christ, who sets a table for all. Amen.

## SHARING THE LORD'S SUPPER

### \*Great Thanksgiving



**P** It is indeed right . . . we praise your name and join their unending hymn:



### \*Words of Institution



## \*The Lord's Prayer

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins as we forgive those  
who sin against us. Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

*Communion will be received standing at stations in the front of sanctuary; ushers will direct you forward. **Gluten-free wafers** are available in the center. After you have been served the bread you will be offered wine or grape juice. The grape juice is white and is located in the center of the tray. **If you are unable to come forward, let an usher know, and communion will be brought to you.***

## Music during Communion

## “Lamb of God”



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

(8:30) **Anthem** — “Thee We Adore”

Ralph Johnson

*Thou we adore, O hidden Savior, thou, who in thy sacrament art pleased to be,  
both flesh and Spirit in thy presence fail, yet here thy presence we devoutly hail.  
Fountain of goodness, Jesus, Lord and God: cleanse us, unclean, with thy most  
cleansing blood; increase our faith and love, that we may know the hope and peace  
which from thy presence flow. O Christ, whom now beneath a veil we see: may what  
we thirst for soon our portion be, to gaze on thee unveiled, and see thy face, the  
vision of thy glory and thy grace. Amen.* —Thomas Aquinas

**Hymn** — ELW No. 466

## “In the Singing”

## **\*Post-Communion Blessing**

### **\*Prayer after Communion**

℣ God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

☩ Amen.

### **\*Blessing**

*Response:*

☩ Amen.

**\*Sending Hymn** — ELW No. 678

“God, Whose Giving Knows No Ending”

### **\*Dismissal**

℣ Go in peace. Serve the Lord.

☩ Thanks be to God!

**Postlude** — Trumpet Tune in D Major

David N. Johnson, arr. David Sims



## **ACKNOWLEDGMENTS**

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## **SERVING AT ST. JOHN'S TODAY:**

Presiding and Preaching	Pastor Pam Fickenscher
Assisting Ministers	(8:30) Deb Schoeb (10:45) McBroom Family
Organist	Nathan Proctor
Choir	(8:30) St. John's Chorale, Nathan Proctor, director
Anthem Accompanist	(8:30) David Sims
Cantor	(10:45) Kristin Partlo
Brass Quartet	Polaris Brass Luke Sargent, Ian Dimundo; trumpet Siena Olson, horn Carson Aldrich, trombone
Communion Service	TBD
Greeters	TBD
Coffee and Refreshments	TBD
Counters	Merilyn Calcutt, Michelle Kramer-Prevost, Bob Tabery
Ushers	(8:30) John Ophaug, Cindy Clauson, Dave and Ruthie Neuger (10:45) Doug O'Leary, Ruth Dahl, Susan Immel

### **Welcomefest, Ministry Fair, and the Start of Sunday School Today Between Services**

Welcomefest kicks off the start of a new school year at St. John's!

- **Welcomefest Breakfast Treats and Activities outside** (weather permitting) **or in St. John's Hall between services.**
- **Ministry Fair in St. John's Hall** – Check out the various service and ministry groups, annual community events, along with volunteer opportunities that St. John's offers. Once you know about the opportunities to engage and serve, you can decide what fits your interests and strengths. We're all getting back in the swing of being together after practicing remote socializing. The Ministry Fair is a chance to find out all of the ways to use your skills and interest, build friendships and help make a difference!
- **First Day of Sunday School**
  - **Preschool** (age 3 by 9/1/22) – **grade 5, along with parent(s)**, begins in the lower level at 9:45 a.m. with an Open House. Check out where your classroom is and connect with your classroom leaders and friends.
  - **Youth meet in the Youth Room** with Emmanuel from 9:45-10:00 a.m. to reconnect.
  - **At 10:00 a.m., Sunday school children, youth and parents are invited to the Welcomefest breakfast and activities.**

# **Announcements**

*Additional announcements can be found in the weekly E-Voice.*

*Printed copies of the September 8 E-Voice are available at the Welcome Desk and by Door #1.*

**Today's Radio Broadcast** is given in loving memory of Curtis Reed by Avis Reed and family. Sunday services are broadcast on KYMN Radio 1080AM / 95.1FM at 8:30 a.m. on Sundays. If you would like to sponsor a broadcast (cost is \$160), please contact Leah Garlie at 507-645-4429 or [office@StJohnsNorthfield.org](mailto:office@StJohnsNorthfield.org). Available Dates: October 16 and November 6, 13 & 27.

**Today's Altar Flowers** are given in memory of Ed Youngquist on his birthday, September 20, by his family.

## **Wednesday Night Meals Return**

**Wednesday, September 21, 5:15–6:15 p.m., St. John's Hall**

Menu: Sloppy Joes with vegetarian option, chips, and veggies or fruit.

All are invited to enjoy a community meal and fellowship on Wednesday evenings during the programming year! Meals are free-will offering to help cover the cost of food.

- **Can you help support Wednesday Night Meals by donating a dessert (store-bought or home-made treats)?** Sign up to donate a dessert by contacting email Angie Gehring at 507-645-4429 or [sharedministry@StJohnsNorthfield.org](mailto:sharedministry@StJohnsNorthfield.org). Thank you!

## **Pub Theology**

**Tomorrow, Monday, September 19, 6:00–7:30 p.m., Home of Kristin Partlo (213 Orchard St. N)**

Topic: *Sam Wells' Short Piece "Three reasons progressive Christians shouldn't give up on conversion"*

Pub Theology is a conversation around questions of faith, God, Jesus, the Bible, current events, and culture. The topic will be different each time and will be published ahead of time on Facebook, in the E-Voice, and an email list. Contact the church office ([office@StJohnsNorthfield.org](mailto:office@StJohnsNorthfield.org)) to add your name to the email list. Paper copies of the article are at the Welcome Desk.

## **Men's Bible Study to begin in September**

**Wednesday, September 21, 12:00 p.m., Fireside Room**

The Adult Ministry & Education Board would like to announce the beginning of the Men's Bible Study! Rev. Grant Aaseng will lead a study on the Gospel of Matthew. This group plans to meet on the third Wednesday of each month going forward. Participants are encouraged to bring a lunch if joining the group during their lunch hour.

## **Dialogues on Race Continues this Fall**

We will complete the book, beginning with chapter 5 "Whither the Women: Race, Gender, and the Intersecting Nature of Oppression" on Sunday, September 25. We will meet from 9:45–10:40 in the Fireside Room. Other dates for discussion are October 23 and November 20. If you didn't have the chance to join the discussion in the spring, please join us now! Books are available for \$10. Contact Marilyn Calcutt, chair of the Adult Ministry & Education Board.

# **Announcements (continued)**

## **We are producing a new picture directory! Sign up today!**

We are partnering with Universal Church Directories for this important project. They are providing the directory at no cost to our church. Each participating family will receive a complimentary 8x10 portrait and directory and have the opportunity to purchase additional portraits to share with family and friends. Our directory won't be complete without YOU! Photography Dates:

- Monday, October 17–Friday, October 21 and Tuesday, November 8–Saturday, November 12
- Hours of Photography: 2:00–9:00 p.m. weekdays and 9:00 a.m.–4:00 p.m. Saturday

You can sign up online at [www.ucdir.com](http://www.ucdir.com) (church code: mn256 / password: photos) or call the church office at 507-645-4429.

## **Where Politics Meets Faith: Wednesday Conversation Revived**

### **Wednesdays, Starting September 21, 7:00 p.m.**

If you are interested, an informal conversation on faith and politics on Wednesdays at 7:00 p.m. at church will launch September 21. Questions of interest: Where do faith and politics intersect? Is the gospel essentially political? What is Christian nationalism? When loaded terms such as “fascism,” “authoritarianism,” or “socialism” crop up, what do they actually mean? What does “rule of law” signify? What is “ideology”? How openly and in what format should we confront systemic injustices in a church community? What, indeed, does “systemic” entail? We'll have short readings to prime the pump, but informal conversation is our goal. If interested, contact David Sudermann at 507-663-1097 or [dsudermann@charter.net](mailto:dsudermann@charter.net) or catch him at church.

## **From the Stewardship Board: Amnicon and St. John's Middle School Youth**

St John's middle school youth participated in wilderness camp experiences through Amnicon, a member of Lutheran Outdoor Ministries affiliated camps and retreats. The mission of Amnicon is to equip people to experience grace beyond their comfort zone through adventure-centered programming, life in Christian community and access to wild places in God's creation. The core values of the organization are:

- Welcome people just as they are, valued and loved by God.
- Foster Christ-centered community that affirms the individual and builds meaningful relationships.
- Promote growth, confidence and change through wilderness challenge and adventure-based camping.
- Mold and teach stewardship of God's creation and nurture of nature.
- Provide Christian programming that helps participants find faith on the trail and equips them to navigate life's challenges.
- Develop and train competent staff who plan and lead fun and safe wilderness experiences.

We've asked a few of the St. John's middle school youth who participated in the 2022 summer experience to share what they discovered on their wilderness adventure. You'll see their responses in the coming weeks!

## **Prayer Requests**

*We are called to remember one another in prayer. The church office has been made aware of the following persons for whom we pray today. This list is also for your use this week.*

### **Healing and Support**

*Those in the hospital or in need of healing*

Billi Faillettaz, Bob Flaten, Jane Gelle, Carolyn Jennings, Guenther Moesler,  
Paul Peterson, Lori Skoglund, Bruce Hella (brother of Karl Hella),  
Melissa Simonett (daughter of Julian Trangsrud)

*Those mourning the loss of a loved one*

Family of Otto Reitz  
Family of Constance Lovaas Beck (stepmother of Paul Beck)

*Those with ongoing health concerns*

Scott Barvir, Donna James, Delores Nelson, Becky Ness, John Quam, Scott Quinnell,  
Julie Westerback, Laila Burns Hedstrom, Karl Jacobson (son of Pastor Del Jacobson)

*All who are homebound, including*

Janice Helgeson, Arlene Sivanich, Joan Carlson

*Involved in the mission of the church who have ties to St. John's*

The Savior (El Salvador) Lutheran Church in El Cocuy, Colombia;  
Iambi Lutheran Church in Iambi, Tanzania; Katie Larson, ELCA missionary in Colombia

### **Prayer Requests / Stephen Ministry Requests**

*Stephen Ministry Requests*

Call one of the pastors at 507-645-4429.

*Prayer Chain Requests*

Contact Mary Cisar at 507-663-1097 or [macisar@gmail.com](mailto:macisar@gmail.com), or contact a pastor.

## **Children and Youth**

### **Children Pre-K through Grade 5**

- Wednesday, September 21, 3:45–5:15 p.m.: The start of Wednesday After-school Programs

### **Middle School and High School Youth**

- Wednesday, September 21, 6–7:30 p.m.: Confirmation and High School Youth Group Begin
- Saturday, October 8, 8:00 a.m.–2:30 p.m.: 10<sup>th</sup> Grade Confirmation Retreat at Gustavus Adolphus College in St. Peter

# **This Week At-a-Glance**

*The full calendar of events and building usage can be accessed  
on our website at [www.StJohnsNorthfield.org](http://www.StJohnsNorthfield.org).*

<b>Monday, Sept. 19</b>	12:00 p.m.	Lunchtime Text Study via Zoom
	4:00 p.m.	Mental Health First Aid Course, St. John's Hall
	5:15 p.m.	Girl Scout Troop #27517, Undercroft
	6:00 p.m.	Pub Theology, Home of Kristin Partlo
	7:00 p.m.	Boy Scouts, Fellowship Hall
<b>Tuesday, Sept. 20</b>	7:30 a.m.	Tai Chi Class, Fellowship Hall
	9:00 a.m.	S.A.I.L. Exercise Class, Fellowship Hall
	10:00 a.m.	Visitation - Otto Reitz, Commons
		Staff Meeting, Fireside Room
	11:00 a.m.	Funeral - Otto Reitz, Sanctuary
	1:00 p.m.	Worship Planning for Staff, Fireside Room
	4:00 p.m.	Mental Health First Aid Course, St. John's Hall
	6:00 p.m.	Girl Scout Daisy Troop #27545, Undercroft
	6:30 p.m.	Stephen Ministers, St. John's Library
<b>Wednesday, Sept. 21</b>	7:00 p.m.	NAMI (National Alliance on Mental Health), Youth Room
	12:00 p.m.	Men's Bible Study, St. John's Library
	3:45 p.m.	Afterschool Programming (Kindergarten-Grade 5), St. John's
	5:15 p.m.	Wednesday Night Meal, St. John's Hall
	6:15 p.m.	Confirmation (Grades 6-8), Fellowship Hall
		High School Youth Group (Grades 9-12), Youth Room
<b>Thursday, Sept. 22</b>	7:00 p.m.	St. John's Chorale, Sanctuary
	7:30 a.m.	Tai Chi Class, Fellowship Hall
	9:00 a.m.	Quilters, Fellowship Hall
	10:00 a.m.	Prayer Shawl Knitters, St. John's Library
	1:30 p.m.	Book Buddies, St. John's Library
	4:00 p.m.	Executive Committee via Zoom
	6:00 p.m.	Rejoice Ringers, Balcony
<b>Friday, Sept. 23</b>	9:00 a.m.	S.A.I.L. Exercise Class, Fellowship Hall
	7:00 p.m.	NAMI Support Group, Fireside Room
<b>Saturday, Sept. 24</b>	8:00 a.m.	PEO Chapter Fundraiser Event, St. John's Parking Lot
<b>Sunday, Sept. 25</b>	8:30 a.m.	Worship, Sanctuary
	9:30 a.m.	Coffee and Fellowship, St. John's Hall
	9:45 a.m.	Sunday School (Preschool-Grade 5), Lower Level
		Sunday Youth Gathering (Grades 6-12), Youth Room
		Dialogues on Race, Fireside Room
	10:45 a.m.	Worship (3 <sup>rd</sup> and 4 <sup>th</sup> Grade Catechisms), Sanctuary



St. John's  
ELCA NORTHFIELD · MN

500 Third Street West

Northfield, MN 55057

507-645-4429

[office@StJohnsNorthfield.org](mailto:office@StJohnsNorthfield.org)

[www.StJohnsNorthfield.org](http://www.StJohnsNorthfield.org)

Pam Fickenscher, *Senior Pastor*

Jonathan Davis, *Associate Pastor*

Julie Brehmer, *Director of Children's Ministry*

Tim Byers, *Facility Manager*

Leah H. Garlie, *Office Manager / Finance Manager*

Angie Gehring, *Shared Ministry Coordinator*

Emmanuel Kaghondi, *Director of Ministry with Youth & Families*

Sally Lindell, *Parish Nurse*

Arielle Loy, *Children's Music Director and Early Childhood Specialist*

Nathan Proctor, *Organist and Director of Worship, Music & Arts*

Call the church office or check the website for a complete listing of staff emails.